Colorado Water Congress 2025 Bill Status Sheet

| Bill No. | Short Title | CWC Position | Introduced | 1st Committee | 2nd Committee | 2nd Reading | 3rd Reading | Introduced | 1st Committee | 2nd Reading | 3rd Reading | First House Repass | Conference Committee | Sent to Governor | Governor Signed |
|-----------|---|--------------|------------|---------------|----------------|-------------|-------------|------------|---------------|-------------|-------------|--------------------|----------------------|------------------|-----------------|
| HB25-1014 | Increasing Efficiency Division of Water Resources | | 8-Jan | Ag | | | | | | | | | | | |
| HB25-1077 | Backflow Prevention Devices Requirements | | 8-Jan | BAL | | | | | | | | | | | |
| SB25-040 | Future of Severance Taxes & Water Funding Task | | 8-Jan | 1/30 Ag | | | | | | | | | | | |
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| BILL STATUS | ABBREVIATIONS | | | | |
|--|---|--|--|--|--|
| Bill scheduled for action at next SA meeting (yellow) | Ag = Agriculture, Livestock & Water | | | | |
| Bill not calendared (no fill) | Ap = Appropriations Committee | | | | |
| Bill Passed, date of action (green) | BLEW = Business, Labor, Economic and Workforce Development Committee | | | | |
| Bill no longer active (gray) | CC = Conference Committee | | | | |
| Bill did not go to second committee or no action required (black) | F = Finance Committee | | | | |
| CWC POSITION | HIE= Health, Insurance, and Environment | | | | |
| Bill scheduled for activity in CWC State Affairs (yellow) | J = Judiciary | | | | |
| Support (green) | THLG = Transportation, Housing & Local Government | | | | |
| Oppose (orange) | SCMVA = State, Civic, Military & Veterans Affairs | | | | |

| Amend (blue) | EE = Energy & Environment | | | | | |
|-------------------------------------|---|--|--|--|--|--|
| Monitor, Neutral, No Position | UA = Upon Adjournment | | | | | |
| No Motions Made | UR = Upon Recess | | | | | |
| | Ag = Agriculture and Natural Resources Committee | | | | | |
| | CD = Capital Development | | | | | |
| | TE = Transportation & Energy | | | | | |
| | E = Education | | | | | |
| | BLT = Business Labor & Development | | | | | |
| | PBHHS = Public & Behavioral Health & Human Services | | | | | |