

**Colorado Water Congress**  
**2026 Bill Tracking Sheet**

| Bill No.         | Short Title                                          | CWC Position | Introduced | 1st Committee | 2nd Committee | 2nd Reading | 3rd Reading | Introduced | 1st Committee | 2nd Reading | 3rd Reading | First House Repass | Conference Committee | Sent to Governor | Governor Signed |
|------------------|------------------------------------------------------|--------------|------------|---------------|---------------|-------------|-------------|------------|---------------|-------------|-------------|--------------------|----------------------|------------------|-----------------|
| <b>HB26-1008</b> | Colorado Outdoor Opportunities Act                   | 17-Feb       | 14-Jan     | 23-Feb Ag     |               |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>HB26-1030</b> | Data Center & Utility Modernization                  | 17-Feb       | 14-Jan     | 12-Feb EE     |               |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>HB26-1034</b> | Modifications to Standards for Irrigation Equipment  | 2-Feb        | 14-Jan     | 12-Feb Ag     |               |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>HB26-1112</b> | Regulation of Underground Control Injection Wells    | 17-Feb       | 3-Feb      | 25-Feb EE     |               |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>HB26-1145</b> | Mobile Home Park Water Quality                       | 17-Feb       | 4-Feb      | THLG          |               |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>SB26-016</b>  | Prohibit Discharge of Reproduction Plastic Materials | 2-Feb        | 14-Jan     | 4-Feb TE      | 9-Feb Senate  |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>SB26-064</b>  | Modify Colorado Agricultural Loan Program            | 17-Feb       | 28-Jan     | 5-Feb         | 10-Feb Senate |             |             |            |               |             |             |                    |                      |                  |                 |
| <b>SJR26-001</b> | Water Project Eligibility Lists                      | 26-Jan       | 14-Jan     | 28-Jan Ag     | 2-Feb Senate  |             |             |            |               |             |             |                    |                      |                  |                 |

| BILL STATUS                                                       | ABBREVIATIONS                                                      |
|-------------------------------------------------------------------|--------------------------------------------------------------------|
| Bill scheduled for action at next SA meeting (yellow)             | Ag = Agriculture and Natural Resources Committee                   |
| Bill not calendared (no fill)                                     | Ap = Appropriations Committee                                      |
| Bill Passed, date of action (green)                               | BAL = Business Affairs & Labor Committee                           |
| Bill no longer active (gray)                                      | CC = Conference Committee                                          |
| Bill did not go to second committee or no action required (black) | F = Finance Committee                                              |
| CWC POSITION                                                      | ABBREVIATIONS                                                      |
| Bill scheduled for activity in CWC State Affairs (yellow)         | HIE= Health, Insurance, and Environment<br>J = Judiciary Committee |
| Support (green)                                                   | THLG = Transportation, Housing & Local Government                  |
| Oppose (orange)                                                   | SCMVA = State, Civic, Military & Veterans Affairs                  |
| Amend (blue)                                                      | EE = Energy & Environment                                          |
| Monitor, Neutral, No Position                                     | UA = Upon Adjournment                                              |
| No Motions Made                                                   | UR = Upon Recess                                                   |

|                                     |
|-------------------------------------|
| Ag = Agriculture, Livestock & Water |
| TE = Transportation & Energy        |
| E = Education                       |
| BLT = Business, Labor & Technology  |
| HHS = Health & Human Services       |