Colorado Water Congress 2024 Bill Status Sheet

| Bill No. | Short Title | CWC Position | Introduced | 1st Committee | 2nd Committee | 2nd Reading | 3rd Reading | Introduced | 1st Committee | 2nd Reading | 3rd Reading | First House Repass | Conference Committee | Sent to Governor | Governor Signed |
|-----------|---|--------------|------------|---------------|---------------|-------------|-------------|------------|---------------|-------------|-------------|--------------------|----------------------|------------------|-----------------|
| HB24-1024 | Extend Outreach Campaigns Wildfire Risk Mitigation | 22-Jan | 10-Jan | 1/22 Ag | 4/23 Ap | | | | | | | | | | |
| HB24-1029 | Prohibit Foreign Ownership Agriculture & Natural Resources | 22-Jan | 10-Jan | 3/7 SCMVA | | | | | | | | | | | |
| HB24-1062 | Warrants for Metro Sewage Disposal Districts | 22-Jan | 10-Jan | 2/1 EE | | 5-Feb | 6-Feb | 7-Feb | 3/19 LGH | 22-Mar | 25-Mar | 8-Apr | 9-Apr | 10-Apr | 17-Apr |
| HB24-1073 | Independent Ethics Commission Jurisdiction | | 10-Jan | 2/21 THLG | Ap | | | | | | | | | | |
| HB24-1117 | Invertebrates & Rare Plants Parks & Wildlife Commission | | 26-Jan | 2/22 Ag | 03/01 Ap | 5-Mar | 11-Mar | 18-Mar | 4/3 Ag | | | | | | |
| HB24-1152 | Accessory Dwelling Units | 26-Feb | 30-Jan | 2/27 THLG | 4/12 Ap | 12-Apr | 14-Apr | 18-Apr | 4/23 LGH | | | | | | |
| HB24-1178 | Local Government Authority to Regulate Pesticides | 26-Feb | 1-Feb | 2/15 EE | 3/15 Ap | | | | | | | | | | |
| НВ24-1313 | Housing in Transit-Oriented Communities | | 20-Feb | 3/6 THLG | 3/25 F | 12-Apr | 14-Apr | 18-Apr | 4/23 LGH | | | | | | |
| НВ24-1362 | Measures to Incentivize Graywater Use | | 6-Mar | 3/25 Ag | 4/3 F | 4-Apr | 5-Apr | 8-Apr | 4/18 Ag | | | | | | |
| HB24-1379 | Regulate Dredge & Fill Activities in State Waters | 8-Apr | 20-Mar | 4/8 Ag | 4/15 F | | | | | | | | | | |
| HB24-1413 | Severance Tax Transfers | | 25-Mar | 3/27 Ap | | 28-Mar | 1-Apr | 1-Apr | 4/3 Ap | 4-Apr | 5-Apr | 19-Apr | | | |

| Bill No. | Short Title | CWC Position | Introduced | 1st Committee | 2nd Committee | 2nd Reading | 3rd Reading | Introduced | 1st Committee | 2nd Reading | 3rd Reading | First House Repass | Conference Committee | Sent to Governor | Governor Signed |
|-----------|---|--------------|------------|---------------|---------------|-------------|-------------|------------|---------------|-------------|-------------|--------------------|----------------------|------------------|-----------------|
| HB24-1435 | Colorado Water Conservation Board Projects | 8-Apr | 1-Apr | 4/8 Ag | 4/17 Ap | 18-Apr | 19-Apr | | | | | | | | |
| HB24-1436 | Sports Betting Tax Revenue Voter Approval | 8-Apr | 1-Apr | 4/11 F | 4/17 Ap | 18-Apr | 19-Apr | | | | | | | | |
| SB24-005 | Prohibit Landscaping Practices for Water Conservation | 22-Jan | 10-Jan | 1/25 Ag | | 30-Jan | 31-Jan | 2-Feb | 2/26 Ag | 28-Feb | 29-Feb | 1-Mar | 11-Mar | 12-Mar | 15-Mar |
| SB24-009 | Local Government Disaster- related Programs | 22-Jan | 10-Jan | 1/25 Ag | Ap | | | | | | | | | | |
| SB24-026 | Agriculture and Natural Resources Public Engagement Requirement | 22-Jan | 10-Jan | 1/18 Ag | 3/8 Ap | 12-Mar | 13-Mar | 13-Mar | 3/25 Ag | 10-Apr | 11-Apr | | | | |
| SB24-028 | Study Biochar in Wildfire Mitigation Efforts | 22-Jan | 10-Jan | 1/25 Ag | Ap | | | | | | | | | | |
| SB24-037 | Study Green Infrastructure for Water Quality Management | 4-Mar | 10-Jan | 2/29 Ag | 4/16 Ap | 16-Apr | 17-Apr | 17-Apr | 4/22 Ag | | | | | | |
| SB24-038 | Authorize Conservancy District Water Management | 25-Mar | 10-Jan | 3/27 Ag | | | | | | | | | | | |
| SB24-058 | Landowner Liability Recreational Use Warning Signs | 29-Jan | 17-Jan | 1/29 J | | 1-Feb | 2-Feb | 5-Feb | 2/20 J | 22-Feb | 23-Feb | 11-Mar | 11-Mar | 12-Mar | 15-Mar |
| SB24-081 | Perfluoroalkyl & Polyfluoroalkyl Chemicals | 20-Mar | 22-Jan | 3/12 BLT | | 22-Mar | 25-Mar | 27-Mar | 4/4 BAL | 15-Apr | 17-Apr | 18-Apr | | | |
| SB24-085 | Sales & Use Tax Rebate for Digital Asset Purchases | | 24-Jan | BLT | | | | | | | | | | | |
| SB24-127 | Regulate Dredged & Fill Material State Waters | 25-Mar | 6-Feb | 4/11 Ag | F | | | | | | | | | | |

| Bill No. | Short Title | CWC Position | Introduced | 1st Committee | 2nd Committee | 2nd Reading | 3rd Reading | Introduced | 1st Committee | 2nd Reading | 3rd Reading | First House Repass | Conference Committee | Sent to Governor | Governor Signed |
|-----------|--|--------------|------------|---------------|---------------|-------------|-------------|------------|---------------|-------------|-------------|--------------------|----------------------|------------------|-----------------|
| SB24-148 | Precipitation Harvesting Storm Water Detention | 26-Feb | 7-Feb | 2/28 Ag | | 1-Mar | 4-Mar | 2-Mar | 3/11 Ag | 22-Mar | 25-Mar | 4-Apr | 4-Apr | 4-Apr | 11-Apr |
| SB24-154 | Accessory Dwelling Units | 26-Feb | 12-Feb | 4/25 LGH | | | | | | | | | | | |
| SB24-174 | Sustainable Affordable Housing Assistance | | 5-Mar | 4/9 LGH | 4/16 Ap | 18-Apr | 19-Apr | | | | | | | | |
| SB24-197 | Water Conservation Measures | | 3-Apr | 4/10 Ag | | 15-Apr | 17-Apr | 17-Apr | 4/22 Ag | | | | | | |
| SB24-199 | Annual Species Conservation Trust Fund Projects | 8-Apr | 4-Apr | 4/11 Ag | 4/19 Ap | 19-Apr | 22-Apr | | | | | | | | |
| HJR-1018 | Grand Lake Water Clarity | | 23-Feb | | | | 26-Feb | 26-Feb | | | 27-Feb | 4-Mar | 4-Mar | | |
| SJR24-004 | Water Projects Eligibility Lists | 22-Jan | 17-Jan | 1/25 Ag | | | 30-Jan | 2-Feb | 2/15 Ag | | 20-Feb | 21-Feb | 22-Feb | 27-Feb | 8-Mar |

| BILL STATUS | ABBREVIATIONS |
|---|--|
| Bill scheduled for action at next SA meeting (yellow) | Ag = Agriculture, Livestock & Water |
| Bill not calendared (no fill) | Ap = Appropriations Committee |
| Bill Passed, date of action (green) | BLEW = Business, Labor, Economic and Workforce Development Committee |
| Bill no longer active (gray) | CC = Conference Committee |

| Bill did not go to second committee or no action required (black) | F = Finance Committee |
|--|--|
| CWC POSITION | HIE= Health, Insurance, and Environment |
| Bill scheduled for activity in CWC State Affairs (yellow) | J = Judiciary |
| Support (green) | THLG = Transportation, Housing & Local Government |
| Oppose (orange) | SCMVA = State, Civic, Military & Veterans Affairs |
| Amend (blue) | EE = Energy & Environment |
| Monitor, Neutral, No Position | UA = Upon Adjournment |
| No Motions Made | UR = Upon Recess |
| | Ag = Agriculture and Natural Resources Committee |
| | CD = Capital Development |
| | TE = Transportation & Energy |
| | E = Education |
| | BLT = Business Labor & Development |
| | PBHHS = Public & Behavioral Health & Human Services |